

## יומא פ

All measure regarding foods are אסור in the amount of a כזית, except for טומאת אוכלין, which have their own measurements based on a פסוק.

All שיעורין are הלכה למשה מסיני.

The amount forbidden to be drunk on יום כיפור is a מלא לוגמיו, which varies in size according to the person.

Foods that while not eaten by themselves, are eaten with food, such as salt with meat, or vinegar with vegetables combine to form the forbidden amount to eat (a date with it's pit).

One who eats inedible food, or an אכילה גסה is פטור.

A זר who eats an אכילה גסה of תרומה, or raw barley that is תרומה only pays back the קרן, but not the חומש.