

יומא ה

Although if one does not perform סמיכה it is not מעכב, and the person receives כפרה, it is considered as if he did not receive כפרה. רש"י learns this to mean that if he did not perform סמיכה, it is not מן המובחר.

While כהן גדול should be done on a new משיחה, לכתחילה, if it was not done--or during בית שני when there was no שמן השחה and they could not be done--wearing the new בגדים for seven days is sufficient.

The כהן גדול did not perform the עבודה until he brought an עשירית משלו.