

דף יומי הלכה שבת עג

One who thinks he has saliva in his mouth and swallows, when in fact, he had חלב in his mouth, is קרבן חטאת א חייב.

One who intended to do one מלאכה yet committed another מלאכה, for example, he intended to throw a rock at an animal in order to kill it, yet the rock inadvertently hit a tree and uprooted it, he is פטור from bringing a קרבן. One who intended to commit a lighter איסור, such as carrying an object four אמות in a כרמלית, and inadvertently carried an object four אמות in a רשות הרבים is also פטור.

One who transgressed many מלאכות in one state of forgetfulness, must bring a separate קרבן חטאת for every מלאכה, but if he did many תולדות of one אב he only brings one קרבן. For example, one who was זורע, זורע, and מרכיב (pruning, sowing and grafting) is only one קרבן as these are all תולדות of זורע.

One who prunes a tree and also needs the branches, transgresses two קרבנות (נוטע and קוצר) and must bring two מלאכות.

One who does an act of destruction is פטור from bringing a קרבן, for example, one who digs a pit only to gather the dirt, and he has no intent in making a hole, since to transgress the מלאכה of בונה would require a hole being dug for a constructive purpose.

Reaping, cutting, harvesting, collecting and gathering are all one מלאכה (קוצר).

The מלאכה of מעמר only applies to things that grow from the ground (for example, it is forbidden to gather salt from salt mines, but this is considered an איסור דרבנן as salt does not come from the ground).

