

All קדשים that become טמא are burned. Any דשים that become טמא are אסור to eat, and if one eats a כזית (במזיד), there is a חיוב מלקות.

A שרץ that lives in the water and on land, one is חייב three sets of מלקות for eating it. If in addition it is a שרץ that grows in fruit, there are four sets of מלקות. For a hornet, one is חייב six sets of מלקות.

Wood and לבונה (frankincense) used on the מזבח can be מקבל טומאה.

A person who is טמא who eats parts of the קרבן is חייב כרת (if done במזיד; if done בשוגג he is חייב a חטאת). One who eats בשר that is טמא is חייב מלחות.

It is מותר to use food as רפואה (i.e., to place on a wound for healing purposes) that is אסור to be eaten as that is not הנאה, with the exceptions being בשר וחלב, and כלאי הכרם.

One who eats juice from fruits that are ערלה does not get מלקות with the exception of wine and oil from olives (as the liquid of grapes and olives is more חשוב than the fruit).

