

## פסחים קכא

When the father is being פודה his first born son he makes two ברכות: ברכות על פדיון הבכור and שהחינו. While the מחבר writes that a person who is being פודה himself makes the ברכה of לפדות בכור, the רמ"א writes the a person who is פודה himself says על פדיון בכור as well (although the חיוב of פדיון הבן takes effect when the child reaches thirty days, if a first born was never redeemed--either his parents were unaware of the מצוה, or it was discovered that the כהן was in fact not a כהן--he must be פודה himself when he gets older).

**End of פרק ערבי פסחים**

**End of מסכת פסחים**