

The bones of a dead person are מטמא provided they have retain their structure. A spine that is missing even one vertebrae, or a skull that is missing the size of a סלע are not considered whole.

If an animal has certain wounds, it is considered a טריפה and even if the wounds are discovered after שחיטה the animal is not כשר. If after שחיטה an animal is discovered to be missing a piece of its skull the size of a סלע, it is a טריפה.

A מבוי that opens on one side to a רשות הרבים and on the second side to a חצר that does not have an עירוב, a לחי or קורה is needed on each side.

If the wall between a מבוי and a חצר fell down and left an opening of less than ten אמות and the wall between the חצר and רשות הרבים fell down, again, leaving an opening of less than ten אמות, if the people of the חצר did not make a joint עירוב with the people of the מבוי, it is מותר to carry in the חצר and אסור to carry in the מבוי. If they did make an עירוב, then it is permissible to carry in the מבוי provided their opening are not directly opposite each other. If they are directly opposite each other, then it would still be אסור to carry.