

The door to a backyard that is rarely used may only be opened on שבת if either the door has hinges, had hinges, or is arranged in such a way that it can be opened and not merely dragged away (for example, if the door is tied to a post and does not rest on the floor).

A door with no hinges, and is not tied, and the only way to open it is to drag it away from the opening, may not be opened on שבת.

When making a fire on יום טוב, one must be careful to first place the covering (by holding the pan above the fire, or placing logs on top first by holding them in place) and then the walls so as not to create an אוהל.

It is מותר to stand in רשות הרבים, and reach into רשות היחיד, reach for a key, and place it in the lock (which is in רשות היחיד as well), and we do not worry that he will bring the key to רשות הרבים, as there is no reason for him to do so (the opposite situation would also be מותר).

A bolt may not be used to secure a door in its place unless the bolt is tied to the door (if it is not tied it is like adding to the structure, which would be בונה).