

דף יומי הלכה שבת מב

A piece of burning metal or wood in רשות הרבים may be extinguished on שבת due to public safety. The רמב"ם disagrees regarding wood.

A thorn in רשות הרבים may be moved on שבת by transporting the thorn less than 4 אמות, than stopping (one transgresses הוצאה on שבת only by carrying more than 4 אמות). In a כרמלית it may be carried regularly, as carrying in a כרמלית is an איסור דרבנן and the רבנן were not גזר in a place of possible danger.

Hot water may be poured into cold water and cold water may be poured into hot water, as long as they are in a כלי שני and will thus be unable to cook. The רמ"א adds that it is even permissible to pour a large amount of cold water into hot water and hot water into a large amount of cold water that is in a כלי ראשון, provided that the כלי ראשון is not on the fire, as large amount of cold water cannot be cooked by hot water.

Spices may not be placed on a כלי ראשון while it is still ביד סולדת בו with the exception of salt, as salt takes a long time to cook (of course the utensil must be off the fire before the food is salted). There are opinions who forbid putting salt on a כלי ראשון and even on a כלי שני as they hold salt is easily cooked. The משנה ברורה writes that the salt that we use today in any case, has already been cooked and is therefore permissible to be used (אין בישול אחר בישול). He does note that while it is permitted to salt a food that is a כלי ראשון--not on the fire--whoever is תבא מחמיר then עליו ברכה.

On שבת it is forbidden to place a bowl under the candle to catch any oil. To place the bowl there before שבת is permitted (the oil, however, is forbidden to be used on שבת).

It is forbidden to place a bowl under a chicken in anticipation of

catching an egg on שבת. It is permitted before שבת. The reason one may not place a utensil to catch something that is forbidden to be used on שבת, i.e., a bowl under a candle to catch oil or under a chicken to catch an egg, is that one may not take a utensil which is permissible to be used on שבת and negate the כלי. The טור says that this is a form of סותר-- destruction-- which is forbidden on שבת). On שבת however, one may cover the egg to protect it.