

דף יומי הלכה שבת לה

A utensil, that may be used to perform a permissible act on שבת, is permitted to be used on שבת, regardless of how heavy it is.

Utensils that can hold a minimum of 40 סאה are not מקבל טומאה.

כהנים who were טמא and have immersed in the מקוה, still must wait until there are 3 small sized stars until they eat תרומה.

One who performed a מלאכה בשוגג during בין השמשות Friday night or Saturday night, is not חטאת חייב. One who performed a מלאכה בשוגג both Friday night and Saturday night is obligated to bring a קרבן חטאת because certainly he did one מלאכה on שבת.

One who is not an expert at determining the times established by the חכמים should light earlier, when the sun is visible above the trees. The ביאור הלכה adds that today, when we are certainly not experts, everyone must make sure to light before שקיעה (the מנהג today is to light around 18 minutes before שקיעה and in ירושלים to light 40 minutes).

The מנהג used to be that 6 תקיעות were blown on the שופר to tell the people to stop working before שבת. The רמ"א adds that people would be sent around to inform people of the onset of שבת so no one would come to חילול שבת ח"ו (this is the source for some communities having שבת sirens).