

דף יומי הלכה שבת לא

A person should make his תורה study principal, and his job secondary (this is not referring to time necessarily, but to attitude). Work should be done with אמונה, meaning that ultimately what a person receives is from the רבונו של עולם and should not steal. The ערוך השולחן says the prohibition not to steal is so obvious that when the גמרא says one should deal with אמונה it is in fact telling us that one must be careful in his business dealings that he does not allow himself to be put into situations where he might come to do something improper, for example, use improper language, or to deal not in a kind way with others. This can be accomplished by remembering that money comes from the רבונו של עולם and while we must make our השתדלות, the root cause is Hashem.

A person is חייב for a מלאכה שאינה צריכה לגופה. For example, extinguishing a flame is prohibited even if the flame was extinguished to save the oil, and not to make charcoal (which was the use of מכבה in the משכן).

The מצוה of kindling lights for שבת is a מצוה on women. If there is not enough money to purchase both wine and candles for שבת, candles take precedence, because they contribute to שלום בית.