

## דף יומי הלכה שבת כח

The only product of a tree that can contract טומאת אהל, if used as a roof, is flax. Skin of an animal, whether it is a כשר animal or not, can contract טומאת אהל.

If many small pieces (i.e., smaller than 3x3 fingerbreadths) of garment are woven together into one garment, they can contract טומאת צרעת.

The parchment used in תפילין (as well as that used for a ספר תורה) and the leather used for the בתים and רצועות must be used from a טהור animal (a טריפה or עוף, even if the animal is a חיה or בהמה).

The שׂוּן on the ראש של תפילין is a להלכה למשה מסיני and must be made from the leather of the בית (it cannot be made separately and placed on the תפילין).

It is also להלכה למשה מסיני that ראש של תפילין must be square. As well as that תפילין must be wrapped with hair from a טהורה and sewn with sinews of a טהורה, preferably with sinews of an ox.

It is להלכה למשה מסיני that the רצועות must be black.

A keresh (a single horned deer or a unicorn), even though it has only one horn, is considered a חיה (and is therefore obligated in כיסוי הדם).

The wick of a candle that will be used for a שבת candle does not need to be twisted.

The majority of the wick protruding from the oil must be lit (so that the flame will stay lit of its own accord, and will not need further attention, thus possibly leading to חילול שבת).

\*According to the דרשות הר"ן this means that it is a הלכה למעלה מן השכל, therefore it has no דרשה.