

If a person was **מפריש** a **בהמה** for the **פסח**, and then proceeded to lose it, and set aside a second animal, and then found the first, he may be **מקריב** whichever animal he pleases for the **פסח**, and the second animal is **מקריב** as a **שלמים**.

## **פרק הוציאו לו**

The **שני שעירים** set aside on **יום כיפור** must be the same in appearance, height, and value.

The **תמיד של שחר** was **מקריב** at the northwest corner of the **מזבח**, by the second (of twenty four rings that symbolized the twenty four **משמרות** of **כהנים**) ring. The **תמיד של בין הערביים** was **מקריב** in the northeast corner, by the second ring.