

## יומא נג

Even though אש comes down from שמים, it is still a מצוה for there to be אש on the מזבח lit by people.

A person should not turn his back towards his רבי, nor should he walk directly parallel, but slightly behind his רבי.

At the end of עשרה עשרה, a person should bend, and while bent over, take three steps backwards, and say עושה שלום במרומיו with his head turned towards the left, and then הוא יעשה שלום עלינו with his face turned towards the right, and then turn his face forward and say ועל כל ישראל ואמרו אמן (then he stands staright). The רמ"א adds that at this point we add a יהי רצון that the בית המקדש should be rebuilt, as since תפילה is עבודה, therefore it is the right time to make such a בקשה. לכתחילה, he should remain three steps backward until קדושה, and at least until the חזן starts השף חזן. If he is davening ביחידות, he should remain in that position the amount of time it takes to walk four אמות.