

## יומא לט

If the מנורה וכליה, the שלחן וכליו, or the שרת וכל כלי שרת, are made from wood, they are פסול.

How is it possible that a כלה in ירושלים would not need perfume--as they were perfumed from the קטורת--as although there is no מעילה by ריח, it is still אסור to be נהנה from it? תוספות answers that as long as the women do not purposely move closer to the עזרה to get the smell upon them, it is no problem.