

יומא כח

Any **כהן** who is **מטיל** **כהן** is **טבילה**, while any **כהן** who is **מטיל** **כהן** needs **קידוש ידים ורגלים** needs **מים**.

מילה must be done during the day, and ideally, it should be done first thing in the morning (from **זריזים מקדימים**; **נץ החמה**) although davening is first as davening is **תדיר**, and **תדיר** (למצות) although davening is first as davening is **תדיר**, and **תדיר** **קודם**. If a **מילה** takes place at night, there must be **דם** during the day. If there is are two **בריתין** to be done on the same day by the same **מוהל**, one **בזמנו** and one **לא בזמנו**, there is a **מחלוקת** as to who comes first. The **ערוך השולחן** and **רב שלמה** (say we do the child who is **בזמנו** first) **רב שלמה איגר** writes that a **מצוה** performed in its proper time is more valuable). The **דבר אברהם** writes the child who is **לא בזמנו** comes first as not performing a **ברית** is a **חט**.

If **פסח** falls out on **שבת**, the **תמיד** is **נשחט** at six and a half hours, and is **מקריב** at seven and a half.

The dough used for **מצות** should not be kneaded outside, or by a window, due to heat from the sun (which will cause the dough to rapidly become **חמץ**).