

יומא כג

What is נקמה? ראובן asks שמעון if he can borrow a shovel. שמעון says no. שמעון subsequently asks ראובן if he can borrow something. ראובן says, “just as you would not lend me, I will not lend you”.

What is נטירה? ראובן asks שמעון if he can borrow a shovel. שמעון says no. שמעון subsequently asks ראובן if he can borrow something. ראובן replies, “even though you did not lend me, nonetheless, I will still lend you”.

These two מצות teach us that a person should constantly work on being מעביר על מדותיו, and a person who is forgiving, when it comes time for his own דין הקב"ה, will be forgiving of him. The רמח"ל writes that a person who does not say הרע לשון הרע commits an עבירה, the מלאכים do not “inform” הקב"ה about his עבירה as they do wish to say הרע לשון הרע on him (obviously, הקב"ה knows every action a person performs, the רמח"ל is saying that since this person does not relate bad things about other people, ה' is therefore loathe to hear bad things about him [even though He already knows]).

Pants of the כהנים הדיוטים that unraveled were used as wicks for the שמחת בית השואיבה. כתונת that unravelled were used as wicks for the מנורה.

An עגלה ערופה cannot be brought for ירושלים.

The תרומת הדשן worn by the כהנים when they did was inferior to the בגדים worn during the other עבודות.

The כהן when putting on his בגדים first puts on the מכנסים, then is חוגר, followed by the כתונת, and then the אבנט.