

יבמות ה

It is אסור to round out the hair on one's head. It is אסור if he rounded out the whole head, or only the פאות.

ציצית must be four long strings, which are placed through the hole in the corner of the בגד, thus one has eight strings hanging. It is אסור to add a fifth string. Even if two of the eight strings are cut after the ציצת have been knotted, the ציצית are כשר, provided that both of the strings are not of the same string.

There is a מחלוקת as to what constitutes מדאורייתא רש"י. רש"י holds that unless the wool and linen were smoothed, spun, and woven together, it is not שעטנז (רש"י would agree that if any of these processes was done with wool and linen, the clothing would be שעטנז מדרבנן). תוספות holds that even if the three steps were done to the wool and linen by themselves, once they have been woven together with two stitches, it is אסור מדאורייתא. In general, we are נוהג that any garment that has wool and linen threads tied, woven, or even stuck together, it is שעטנז (מדרבנן). If they are in the same garment, but not touching, it is not considered שעטנז.