

If a יבמה is repulsed by the יבם, he must perform חליצה.

A woman who was seduced, or taken by a force is permitted to that man's son or father in marriage.

שעטנו may be worn if it is not for הנאה. Therefore, one may try on clothing that has not been checked for שעטנו.

Only wool from sheep and lambs is considered צמר for שעטנו. Wool from goats, camels etc is not considered צמר לגבי שעטנו.

The מחבר holds that only a בגד made from צמר רחלים or linen is חייב in ציצית. The רמ"א notes that all four cornered garments are חייב מדאורייתא.

הזה עשה (the עשה דוחה לא תעשה) if there is תכלת. Since the עשה דוחה לא תעשה of (שעטנו of לא תעשה the דוחה is ציצית of עשה דוחה לא תעשה, כראוי today is not done מצוה. The רמ"א writes that today, we are נוהג not to make ציצית from linen, because--explains the ברורה משנה--people often confuse בגדים made from wool, and בגדים made from silk, and a person might take a בגד which he thinks is silk, but is in fact wool, and attach ציצית made from wool, and end up wearing כלאים.