

תענית ח

A community that has many צרות, ר"ל, should only מתפלל for one of them. The משנה ברורה notes that while the צבור is davening for that צרה, other צרות may be mentioned.

Before one comes to measure his produce he can be מתפלל for there to be an abundance. One who is מתפלל after he has counted has said a תפילת שוא, as אין הברכה מצויה אלא בדבר הסמוי (so before it was counted, it is hidden; once it is counted, it is already מוגבל, and hence, not hidden from the eye).