

## תענית ו

A person who makes a נדר forbidding something upon himself until the rains start, is forbidden to use this thing until ראש חודש כסלו (in ארץ ישראל; in חו"ל explains the רמ"א it is sixty days after the equinox). When this time has arrived, whether it has rained or not, he may use the object. If it rains anytime from יז חשוון, he may resume his use of the object.

In the times of the גמרא, a ברכה was made when the rains came. The רמ"א explains the reason we do not say this ברכה anymore, is that rains in our countries come with regularity.