

## תענית ל

In a place where people do not do מלאכה on תשעה באב, מלאכה should not be done (referring to the type of מלאכה that is אסור on חול המועד such as sewing, writing calligraphy etc.). A תלמיד חכם should in any case refrain, and a person is allowed to be נוהג like a תלמיד חכם. A person will not see ברכה from מלאכה performed on תשעה באב (this includes things considered “going to work”).

On תשעה באב it is אסור to learn תורה except for things which can cause a person to contemplate his existence, such as אגדתא about the חורבן, rebukes of ירמיהו הנביא, ספר איוב, etc.

בזמן הגמרא, an אבל would overturn his bed and sit upon it. Today, this is not done, as the גוים will think it is a type of כישוף. Additionally, writes the שלחן ערוך, our beds are constructed differently.

**End of שלשה פרקים**

**End of מסכת תענית**