

תענית י

If rain has not fallen in ארץ ישראל by יז חשון, then תלמידי חכמים fast on the next Monday, Thursday, Monday (בה"ב). If rain has not fallen by ראש חודש כסלו, then בית דין announces that the צבור fasts on בה"ב. The ב"ח writes that today, since there is no authoritative בית דין, we do not have these fast days.

A יחיד who was מקבל upon himself to fast for a חולה, and the חולה subsequently is healed/dies, nonetheless, the יחיד must fast all the days he has been מקבל upon himself. A צבור, however, does not need to fast once the situation changes.