

סוכה מ

The determination of מעשר שני and שביעית regarding an אתרוג follow the picking from the field, and not when the אתרוג emerges.

There is a גדול כלל by פירות שביעית: anything מיוחד as food for a human cannot be used as plaster, medicine, or washing, as food of שביעית can only be used for eating. Anything not מיוחד can be used for these purposes, but not for מאכל בהמה. If it something that is not מיוחד either way, it follows the דעת of the individual.

קדושת שביעית can only come off through selling of the produce (and not through חילול--the owner himself transferring the קדושה onto money/objects).

Money spent on שמיטה acquires the restrictions of שמיטה and can only be spent on food.

Meat or fish bought with שביעית are considered as שביעית, and must be eaten that year.