

סוכה טז

סכך must be placed **צל** לשם (shade), therefore, a סוכה that was made by hollowing out a haystack is **פסול**.

While the סוכה needs to be ten **טפחים** high, if the walls are only seven **טפחים**, but come within three **טפחים** of the ground, the walls are valid (as it is **לבד**). If the walls are ten **טפחים** high, and the סכך is much higher, as long as the walls are situated under the סכך, the סוכה is **כשר**, as we say **גוד אסיק**.

If there is a stream that starts outside a **חצר** and flows through, or a **בור** between two **חצירות**, there must be a **מחיצה** made that is ten **טפחים** tall, in order to draw water from these sources. One **טפח** of the **מחיצה** should be in the water, and minimally one **טפח** must protrude from the water.

A wall that is slightly more than four **טפחים** tall can be **כשר** if it is placed in the center, with the bottom being three **טפחים** within the ground, and the top being three **טפחים** within ten **טפחים**.