It is אסור to spread a sheet over four poles and sleep under it, even if it is under ten ספחים (as since it is we are worried even if it is under ten טפחים). If there are two poles, and a sheet is spread over it (like a teepee), it is מותר to sleep under it if it is not ten טפחים, and if it is ten טפחים there is a אסר, and if it is ten אסר, and a אסר that is מתיר, and a אסר that is אסר.

שכך must be from something that grows from the ground, is currently detached from the ground, and is not מקבל טומאה. Something that is attached to the ground has the same דין of tree branches. Therefore, if there is more כשר אכך, than כשר attached to the ground, some say that the attached עוכה and the בטול ברוב is שכך if branches/vines from the ground or from a tree were put down as כשר שכך while still attached to the ground, then cut, the branches are כשר שכך, but each branch/vine must be lifted up (and placed back down on the מכך).

ציצית are made with four strings on each corner (when hung, the four strings have eight ends). It is אסור to place one string though the holes several times, and to then cut the string as that is תעשה ולא מן העשוי.