

דף יומי הלכה שבת פא

One is חייב a קרבן for carrying out bone, if there is an amount sufficient to make a spoon. A stone must weigh ten zuz in order to be liable. This is the size needed to throw at an animal.

Due to כבוד הבריות it is permissible to carry stones to take care of one's bathroom needs. The רמ"א notes it would even be permissible from a רשות היחיד to a רשות הרבים because even though it is an איסור דרבנן, a person's dignity in this case would override the איסור (everyone agrees it would be forbidden to transport the rocks from a רשות הרבים to a רשות היחיד or from a רשות היחיד to a רשות הרבים as that is an איסור דאורייתא). The amount of rocks which it is permissible to take is a handful.

It is forbidden to take soil for the purpose of cleaning one's self after the bathroom, as it is ineffective. It is forbidden to use pottery, even during the week, as it is dangerous.

If one suffers from constipation, it is permissible to manipulate the rectal opening on שבת but one must do it differently than he would during the week to ensure that no hairs are pulled off (which is forbidden because of גוזז).

One should not relieve himself in a freshly plowed field as he might come to clean himself with a stone and then place the stone into the plowed part which is forbidden to do on שבת because of בונה. If the field belongs to someone else, he should not enter the field even during the week, as he might tread upon his plowed field and ruin it.

A stone upon which grass has grown, while it is forbidden to purposely remove the grass, and one would be חייב a קרבן for doing so, one may use it to clean himself after the bathroom, even though grass will be pulled off the stone in the process, because since it is a question of כבוד

הבריות and it is a דבר שאינו מתכוין מתכוין (he has no specific intent to pull off the grass), it is permissible.

A perforated flowerpot that was on the ground, and one detached it and placed it on pegs, he is חייב because of תולש; if the perforated flowerpot was on pegs and he placed it on the ground, he is חייב because of זורע.