

דף יומי הלכה שבת פ

One is liable to bring a קרבן if he carries out enough ink in a quill to write two letters. If the ink is in an inkwell, it must be enough ink to write slightly more than two letters. If he wrote the two letters as he was walking in רשות הרבים he is חייב, as writing is considered placing down. If he went out with enough ink for one letter, then wrote the letter, then went back and got more ink sufficient to write one letter and did so, he is פטור from bringing a קרבן.

One who carries on שבת half the proscribed amount is פטור. If one took out half a שיעור then subsequently brought out the second half and carried it within three טפחים of the ground (which is לבוד and closes any gap less than three טפחים), he is חייב as the two half שיערין combine to make one full שיעור.

One who in one state of forgetfulness went out two times, each time carrying half the proscribed amount, is חטאת a חייב. If he did it in two periods of forgetfulness he is פטור. If he placed it in one period of forgetfulness, in two separate רשויות הרבים, if there is a רשות היחיד between them he is פטור, if not, he is חייב. If there is a כרמלית between the two רשויות הרבים he is פטור.

If one takes out eyepaint, whether it be for healing or cosmetic purposes, in order to be חייב he must take out enough to paint one eye. If it is a place where people do not go out with only one eye painted, only with either both eyes, or neither eye painted, the amount is enough paint for two eyes.

If one takes out wax, it must be enough to put over a small hole.

If one takes out crushed brick, it must be enough to an opening for a gold refiner. Hair, enough to knead clay. Earth, the amount used to to

seal a letter. Fertilizer, enough to fertilize a single stalk of cabbage.
Reeds, enough to make a pen that comfortably fits in a person's hands.
Wood, enough to cook a גרוגרת worth of egg.