

## דף יומי הלכה שבת עב

If a person has relations with betrothed maidservant, then sets aside a קרבן אשם, then has relations again, he is חייב another קרבן (the דין by a שפחה חרופה is one קרבן אשם, even for many בעילות, but since the קרבן has been set aside, the קרבן only covers the בעילות done previous to the setting aside). If he had done many בעילות in one state of forgetfulness, then was informed of one of them, set aside a קרבן and was informed of the other בעילות, one קרבן suffices.

One who did a מלאכה on שבת without intent, for example, he intended to lift food that was already detached from the ground, and by accident, he picked up food that was attached to the ground (קוצר), thus severing the connection, which is אסור, he is not חייב a חטאת.