

## דף יומי הלכה שבת סט

Any transgression that if done willfully is חייב כרת, is חייב a קרבן חטאת if done בשוגג (for example, if one did not know it was שבת or one did not know that a particular act was forbidden).

If someone committed an עבירה but was not aware that there was a חייב כרת involved, this is considered a שוגג and he brings a קרבן חטאת. However, if when he committed the עבירה he knew there was a חייב כרת but was unaware that there was a חייב חטאת (if done בשוגג) this is considered במזיד and he does not bring a קרבן חטאת.

One who knew that it was שבת yet performed many מלאכות because he either did not know that they were אסור, or he knew they were אסור but did not know there was an element of כרת, is חייב a חטאת for every אב מלאכה he transgressed.

The case of an inadvertent transgression regarding false swearing, is where the person was unaware that false swearing obligates the bringing of a קרבן.

A זר who ate תרומה בשוגג is obligated to repay the principal value of the food he ate, plus an additional fifth. It is considered בשוגג even if he ate the תרומה knowingly, but was not sure there was a חייב כרת.

A person who is lost in the desert and does not know which day is שבת, the seventh day from when he lost track of days is considered שבת. He is only allowed to perform the amount of מלאכה each day that will provide him with food for that day (as on each day there is a ספק שבת, but he is allowed to be מחלל שבת for food, as it is פיקוח נפש). He is allowed to travel outside his תחום each day to enable him to get back to civilization as soon as possible.

If he knows for sure which days are not שבת, for example, he is not sure if today is Sunday or Monday, but he is sure that it is definitely one of those two days, then he can do any type of מלאכה for any reason on any day, except for the two days which might be שבת.