

## דף יומי הלכה שבת סג

It is אסור for a man to go out on שבת with a sword, bow, shield, or any other utensil of war.

The רמב"ם holds like this גמרא that says there is no difference between this world before and after משיח comes, except for the fact that there will be no subjugation of the Jewish people. The רמב"ם writes that the primary purpose of משיח is to enable man to have greater knowledge of and therefore greater דביקות with the עולם של רבונו.

The נביאים did not have prophecy, except relating to ימות המשיח but not עולם הבא. (It is hard to understand this statement, as it seems there was נבואה not directly related to משיח. Perhaps we can answer that just as the ultimate goal of משיח is to have greater דעת so too the purpose of the prophecies of the נביאים was the same).

Lending money to keep a fellow Jew on his feet, is a higher level of צדקה than straight giving to a poor person.

It is forbidden for a person to own something that can potentially cause damage to others unless he can ensure the safety of others (for example, a fence around a roof, a muzzle on a dangerous dog etc.).

One garter worn to hold up stockings is not a garment, and is thus not מקבל טומאה. Two or three garters worn on the leg are considered a תכשיט and are thus מקבל טומאה.

The ציץ was made of gold, was two fingerbreadths wide, and went from ear to ear. It said קדש לה' on two separate lines. If it was written on one line, the ציץ was still כשר.

A woven piece of material of any size, made of wool, linen, cannabis,

silk or any material that grows from the ground is מקבל טומאה (even though normally a garment requires 3x3 טפחים these are small garments woven for a specific purpose and while they are meant to be small, they have usages, for example, a handkerchief).