

דף יומי הלכה שבת נט

A Zav who turned over a barrel and sat upon it, the barrel does not become a מקבל טומאה because it is not being used in its usual form, as a barrel is used to store things, not to be sat upon.

A woman may not go out on שבת with an ornamental city of gold. רש"י says this is a decorative brooch, while תוספות learns it is a crown a woman would wear.

A woman may go out wearing a tiara, which has gold, either strung on a string or attached to a piece of cloth. The משנה ברורה explains that only dignified women wear such a tiara, and would not come to remove it.

The רמב"ם writes that one may go out on שבת with a breastplate with gold and silver, providing that it is tied on tightly and will not fall off (thus leading to a possibility of carrying on שבת).

It is permissible to wear two of the same item of clothing on top of each other on שבת, even if one of them is being transported to be used by a friend. The מחבר writes that this is permissible even with two belts one atop the other, even if there is no garment between them. The רמ"א however, holds that there must be a garment between them, because in regards to clothing, it could be said that two garments are worn to protect from the cold, but what possible benefit is there in wearing two belts, one atop the other? The רמ"א does permit wearing one hat atop another hat, as it is customary during the week to wear a big hat over a small hat.

A woman may wear a corset on שבת provided that it is tied on, and will not slip off.

A woman may not go out with a nose ring, even though it is a תכשיט because it is easily removed (in order to be shown off). Earrings may be

worn, but as the רמ"א notes, only on the part of the ear that is not revealed. Today, the custom is that women do go out while wearing earrings on שבת as they are a טירחא to take out, so woman would not do so. This leaves the question of clip on earrings which are easy to take off. For this question we will use the rule of the ערוך השולחן regarding rings, that the reason rings were forbidden in the time of the גמרא was that women rarely left the house, and there was a worry that when they met a friend they would remove their jewelry to show it off, and since today women frequently leave the house, there is no such concern.