

דף יומי הלכה שבת נו

Judges who rely too much on their scribes and attendants, i.e., much like the sons of שמואל, who were more worried about their own business than the people they are judging, and thus handed off much of the work to their attendants, is considered a form of--in other words as bad as -- bribery.

If someone rebels against the king, the king has permission to kill him. This is the הלכה even for a small thing, such as not going somewhere that the king had told him to go.

The שולחן ערוך brings down two opinions from age one may sit in judgement of Jewish law. One opinion says the judge must be 18, while the other opinion says a judge must be 13 and does not even need two pubic hairs. The שולחן ערוך writes that while it is ideal to have someone older, מדין תורה one may sit in judgement from the age of 13, but he must have (minimally) two pubic hairs.