

דף יומי הלכה שבת נב

The רמב"ם writes that while it is permissible to make holes in the horns of a goat and string a rope through to be used as a leash, a leash may not be attached to the beard of a goat.

A cow may not go out with a strap between its horns, whether the strap is for decorative purpose, or for a harness, as that is considered extra protection and is carrying, as cows don't need protection.

A cow, or any other animal, that has a rebellious nature, as many restraints that are needed may be used on שבת.

Animals that go out with a collar, may either go out being pulled by the leash, or having the leash wrapped around their neck.

A ring worn by a person can be מקבל טומאה, while decorative jewelry worn by an animal cannot be מקבל טומאה, with the exception of a bell which though worn by an animal, is meant to be heard by a human. Jewelry worn by a person, and was then designated to be used by an animal, is not מקבל טומאה once a מעשה was done (for example it was reshaped) to make it usable by the animal. Thought alone, however, does not affect a change in status from human to animal.

The ring of an animal collar is מקבל טומאה because it is used by a person to pull the animal, as does a metal stick used by a person to drive an animal.

An animal whose collar became טמא may be immersed in the מקוה while wearing the collar as long as the collar is sufficiently loose to allow every part of the collar it to be immersed in the water.

Utensils descend in טומאה (i.e., contract the ability to be מקבל טומאה) by

thought, for example, jewelry worn by a בהמה which was decided to be worn by a person, the decision alone changes it to a status where it is able to be מקבל טומאה. Utensils do not ascend from טומאה (i.e., lose the ability to be מקבל טומאה) unless there is an action, for example jewelry of a person, which was decided to be used for an animal, is מקבל טומאה until an action, such as resizing the ring, is performed.

A ring used to hold a belt or a garment in place is not מקבל טומאה.

A ring of metal, whose signet is of almog, a cedar wood, is מקבל טומאה. A ring of almog, whose signet is of metal, is not מקבל טומאה.

A needle whose point has been removed is not מקבל טומאה. A rusted needle is מקבל טומאה unless it obstructs the sewing.

A donkey may go out on שבת with a saddlecloth that protects it from the cold.