

דף יומי הלכה שבת מה

A candleholder may be placed in a tree before שבת and lit there, but not on יום טוב. The reason is because since the candleholder is מוקצה throughout שבת (it is מוקצה because since it was lit during בין השמשות, and anything that is בין השמשות is מוקצה throughout שבת), we do not worry that a person will climb into the tree on שבת in violation of the הלכה that one may not climb a tree on שבת or יום טוב because one may come to tear a limb off the tree. However, since on יום טוב the candleholder is not מוקצה we worry that a person may climb the tree to retrieve the candleholder.

Any food that is not attached to the ground is permitted to be eaten on שבת, even food set aside for sale. The exceptions are figs and raisins set out to dry, which have not yet dried, and leftover oil from the שבת candles. Figs and raisins set out to dry smell badly during the drying process, and the owner does not consider them as edible. Leftover oil from the שבת candles, are set aside for a מצוה and are therefore מוקצה throughout שבת.

Animals that you are not responsible for may not be fed on יום טוב. It is forbidden to touch an animal on שבת even by the animal's owner.