

דף יומי הלכה שבת קנב

If a person has no relatives to mourn him (not where he has, but they are not interested, but where he does not have any alive) the מחבר writes that ten people from the community should sit in his house during the שבעה period, and other people in the community are מנחם them. The רמ"א says he has never seen this done, and brings down from the מהרי"ל that a מנין should be made in the house of the נפטר during שבעה.