

## דף יומי הלכה שבת קכד

A bolt of a door may only be used if it is connected to the door, even with a thin string.

A כלי that is used for permissible things (such as a soft bristled brush set aside for שבת), or a כלי שמלאכתו לאיסור being used for a permissible purpose, may be moved for any purpose, provided it is needed for that שבת. ספרים and food (including dishes) may be moved even if they will not be needed for that שבת.

Wood on יום טוב may be used for a fire (לצורך אוכל נפש), but not as a prop to hold up a pot.

A utensil broke, and one of the broken pieces can be used as a pot cover, if the owner kept it for such a purpose, then it may be used on שבת. If it was thrown out, it may not subsequently be retrieved to be used.

One may lower fruits on יום טוב from the roof (where the owner fears they may come to ruin from the rain) via a skylight into the store house, but not on שבת.

There is no difference in regards as to which activities are forbidden on שבת and יום טוב with the exception of those needed for אוכל נפש (generally defined as food), and preparation for אוכל נפש which are both permissible on יום טוב (for example cooking and even sharpening a dull knife [a knife used to cut food obviously]).

Since it is מותר to move things from one רשות to another on יום טוב for the purpose of eating, it is also מותר to do so even if not for purpose of eating, for example, one may carry a לולב or כלים from רשות היחיד to רשות הרבים on יום טוב, provided that there is a use for the כלי on יום טוב.

One may not move a כלי שמלאכתו לאיסור if he fears it may be stolen in its present place.

A broom may be moved on שבת (according to the רמ"א, only למקומו or לצורך גופה).

The broken pieces of a כלי, even of a כלי that broke on שבת, may be moved on שבת provided that there is use for the pieces, such as a pot cover (and of course, that it was not discarded earlier). Broken pieces on a table, or in a place where they could cause injury, may be moved even if there is no use for the pieces.

Bricks left over from a building may be moved on שבת as they are now suitable for sitting upon (if the bricks are stacked showing that there is intent upon them being used again, they may not be moved).