דף יומי הלכה שבת קו

If one member of a group dies, then the entire group should worry. The רמב"ם learns this to mean he should awaken from his slumber and do תשובה.

One who does מלאכות is פטור is פטור is פטור. One, however, is שבת for burning his friends field on שבת or for injuring his friend, even though these are both destructive acts.

One who drives a ציפור דרור (either a swallow, or according to the רמב"ן any small kosher bird) into an enclosed space, for example, leading a bird into a cage and then closing the door to the cage, even if he did not touch the bird, is חייב because of צידה because of צידה the drives a צידה into a house, it is considered צידה. For any other bird, a house is also an איסור דאורייתא. One who drives a deer into a house or a small enclosure is חייב (i.e., any area that can be reached in a single lunge). A large enclosure is פטור אבל אסור.

One who captures a blind or sleeping deer is חייב. Capturing an old, lame, or sick deer is פטור אבל אסור. The מטור אבל אסור brings that one who has a dog chase a deer into an enclosed area on חייב is חייב. He also quotes the אור זרוע who forbids hunting with dogs even during the week because of מושב לצים.

Any animal which is typically captured, one is חייב for capturing. An animal that is not typically captured is פטור אבל to capture even flies.

If a deer goes into a house and one person closes the door, he is חייב. If two close the door together, they are פטור, unless it is a door that cannot be opened by one person alone, in which case both are חייב.

One is not חייב for capturing a lion unless he captures it in a structure that can hold the lion, even while angry.

If a deer runs into a house, and someone sits in the doorway and blocks the door is חייב. If someone sits next to him, and then the first person got up, and now it is the second person preventing the deer from leaving, the second person is מותר, and it is מותר, and it is מותר, and it is מותר, and it is sustaining it).