

## דף יומי הלכה שבת קב

In order for one to be חייב a חטאת if done בשוגג, or חייב כרת if done במזיד, or חייב סקילה if there are עדים and התראה, one must perform the amount required for one to be חייב either בשוגג or במזיד, and the beginning and end of the מלאכה must be performed either בשוגג or במזיד, but not a combination of the two.

One who threw an object tied to a rope from one רשות to another, and the rope is still in his hand, and he is able to pull the object towards him, he is not חייב, as this is not considered a complete הנחה.

One who ate half a כזית of חלב and was then told it was אסור, then forgot and ate another half כזית, he is פטור. If one carried an object two אמות inadvertently, then two more במזיד, then two more בשוגג, he is פטור. If he threw the object six אמות in the air, the first two בשוגג, the next two במזיד, and the last two בשוגג he is חייב as in any case, he could not have stopped the object.

One who threw an object four אמות in רשות הרבים with intent for the object to land on the ground, and the object was caught by someone else, or by a dog, or landed in a furnace and burned, he is פטור. However, if this was his specific intent he is חייב.

One who ate one food that has many designations in one state of forgetfulness is nonetheless, חייב several קרבנות. For example, a person who was טמא who ate חלב, that was נותר from מקודשין,

קרבנות four חייב is יום כיפור on

## פרק הזרק End of

Building in any amount is חטאת a חייב. For example, a small hole dug to place small coins in, or one who positions a stone in the ground, is בונה.

One who adds the cement after a brick has been placed down is חייב. One who places a brick on cement is also חייב.

One who chisels a stone is מכה בפטיש חייב for

One who makes a hole in a chicken coop, in order that light is able to come in, is חייב.

Constructing a permanent אהל is a תולדה of בונה.

Any act that completes an object is מכה בפטיש, for example, one who places the handle of a broom or rake into the broom or rake is חייב for מכה בפטיש. For this reason it is אסור to play a musical instrument (or any utensil that can make music) as one might come to repair the instrument which is מכה בפטיש.