

פסחים פג

The **טז ניסן** of the **קרבן פסח** **נותר**, **גידין**, and **עצמות**, are burned on **טז**, unless **טז** is **שבת** in which case it is burned on **יז**.

נותר is **מטמא** hands. **נותר** of **עצמות** (since the marrow is edible, the bones may not be left over) are **מטמא** hands as well.

As long as the **קרבן פסח** had a time in which it was **כשר**, then even if it subsequently became **טמא**, there is an **איסור** of **שבירת עצם**. If the **קרבן פסח** was never **כשר**, for example, it became **פיגול** during **שחיטה**, then there is no **איסור** of **שבירת עצם**. It is for this reason (the fear of **עצם**), that the **קרבן פסח** are burned, unlike other **קדשים** where the **עצמות** are not burned.

ישראל are **קדושים** (this means that **כלל ישראל** is careful to avoid **עבירות** and we will accept stringencies upon ourselves in order to do so) and do not want to come into contact with **איסור**, therefore, we have accepted upon ourselves not to eat the fat of the **גיד הנשה**.

There are two sinews in the **גיד הנשה**. The outer one is **אסור** **מדרבנן**, and the inner one is **אסור מדאורייתא**, and one who eats it is **חייב מלקות**.