

פסחים עב

If there are two children, one whose ברית falls out on שבת, and the other whose ברית falls out on Friday or Sunday, and the מוהל by mistake is מל the child whose ברית is on Friday or Sunday, the מוהל is not חייב a חטאת as he falls under the category of having רשות (since the ברית of the other child is שבת דוחה).

If on פסח ליל there was meat from the קרבן פסח, and meat that was נותר, and a person accidentally ate the נותר (he was intending to eat the קרבן פסח), he is חייב a חטאת.

A person who is performing יבום and the יבמה is a נדה is not חייב a חטאת, as the act (of ביאה) was done with רשות. Similarly, one who carried a לולב from one רשות to another, or four אמות in רשות הרבים on the first day of סוכות that fell out on שבת is not חייב a חטאת.

A כהן who ate תרומה and subsequently found out that he is a בן חלוצה or גרושה, only needs to pay קרן.

A כהן who performed the עבודה and subsequently found out that he is a חלל, his עבודה is still כשר.