

If while doing שחיטה, the person thinks that he will do the זריקה, the person is פסול. If he was מקריב the קרבן and he had the wrong קרבן in mind, if it is a קרבן חטאת or קרבן פסח, the קרבן is פסול. If it is any other קרבן, the קרבן is not פסול, but it does not fulfill the obligation of the person or the ציבור who brings the קרבן (for example, if the קרבן תמיד was brought as a קרבן שלמים, the קרבן is not פסול, but the קרבן תמיד must still be brought).