

פסוק is said quietly after the first פסוק of שמע, as since it is not written in the תורה (it was said by יעקב (אבינו), it is said in a lower tone than something written in the תורה. It is said aloud on יום כיפור, as the פסוק was said by יעקב with a sense of joy when he realized that all of the different דרכים of the שבטים were geared towards הקב"ה (as יעקב was concerned that perhaps they were too diverse). When יעקב saw this, he saw a השלמה in כלל ישראל that would only be realized again fully when we are redeemed, and on יום כיפור--if for only the brief moment when it is said--we have something of that clarity.

Any vegetable that is watched and taken care of (not הפקר), whose gathering is at the same time (not at different times of the year), and the crop can be stored without spoiling is חייב in פיאה.