

## פסחים מא

The קרבן פסח may only be roasted, meaning it is אסור to cook the meat before or after it has been roasted.

It is מותר בדיעבד to use wet מצות for מצת מצוה (by the סדר), therefore, a זקן or חולה (who have difficulty swallowing) may use wet מצה. מצה that has been cooked is אסור to be used as מצת מצוה.

One does not fulfill his חיוב to eat the קרבן פסח if it is completely burnt, but he does not receive מלקות for doing so.

If a person cooks food on שבת in a hot spring, he is פטור.

The קרבן פסח must be roasted on a spit on an open fire, or over coals, not in a hot oven.

It is אסור to eat a כזית of roasted meat פסח as it says: ואכלו את הבשר בלילה הזה.