

One is **יוצא** his **חייב** for **מרור** with horseradish, romaine lettuce, and endives. The **מרור** cannot be cooked, boiled or pickled. If these vegetables are unavailable, the **רמ"א** writes that we should take any bitter vegetable.

There are certain vegetables that are one species that have split into many types, and it is **מותר** to plant vegetables from these same species near each other. However, there are some similar vegetables belonging to the same species that it is **אסור** to plant them near each other. Mustard, endives, lettuce, and pumpkins of some different types may be planted together.

It is forbidden to plant two types of seeds within three **טפחים** of each other. In a field that is **טפחים 6x6** one may plant at each corner, and one in the middle for a total of five different types of seeds.

The stalks of **מרור** can be dried out or moist, however, the leaves must be moist.

Bran may not be soaked for the purpose of feeding chickens. The **רמ"א** writes that when throwing feed to chickens, one must be careful not to throw them in a place where they can become wet.

Bran may not be soaked to be used as a bath aid for women (or men).

A person should not chew kernels of wheat to put on a wound, as the saliva can cause the wheat to become חמץ.

If water dripped onto flour without interruption, the flour does not become חמץ, as it had no time to rise.

ותיקא, a dish made with flour and oil (if it is made with water it is אסור) is פסח מותר. The רמ"א writes that we are מחמיר and do not make such a dish.

