

For being עובר the איסור of מעילה, one is חייב מלקות (if done on purpose) or restitution if done בשוגג, but not כרת.

It is אסור to separate food that is טמא for תרומה that is טהור. If it is done בשוגג, it is considered תרומה.

Olives and grapes that are טמא, may be squeezed so that less than a volume of an egg comes out, and this oil/juice may be used as תרומה since it is such a small amount.

Food that is תרומה that became טמא may be used as fuel for a fire. Bread of תרומה that became טמא is thrown amongst the wood, so that it becomes inedible (and one will not come to mistakenly eat it) and is burned. Oil is placed into a dirty container (so it will not come to be eaten) and burnt, as are wheat kernels.