

A person may join in an עירוב תחומין, even if the food is not ראוי for him, for example, a נזיר can use wine, or a ישראל can use תרומה. However, if a person made a נדר that he would not get הנאה from a certain food, he may not join with that food.

Although it is אסור to harvest grain before the קרבן עומר is brought, if the grain is not a third grown it is אסור.

Anything in the תורה that is listed as אסור to eat, may not be sold. If a person set a trap to catch a כשר animal, and he also caught not כשר animals or שרצים, he may sell them, provided it was not his intent to catch them.