

If the amount of טהור wine that will fall into the טמא wine is less than one percent, he may allow it to fall, as the תרומה becomes בטל (a hundredth of the wine must be removed before it can be drunk).

פרק אור לארבעה עשר

Although it is אסור to eat חמץ from the fifth hour and onwards on פסח, during the fifth hour it is מותר to get הנאה from the חמץ, therefore, it may be sold to an אינו יהודי, or fed to an animal.

חמץ may be destroyed by burning it, throwing it to the wind, or throwing it in the water. The רמ"א says it is ideal to burn the חמץ. The משנה ברורה writes one must be careful not to pour gasoline on the חמץ (in order to facilitate the burning) as he will come to destroy the חמץ by his pouring of the gasoline, and not by burning. While burning the חמץ, he should have in mind that he is destroying his יצר הרע (as that is one of the symbolisms of חמץ).

If the חמץ was destroyed before the sixth hour, it is מותר to use the ashes or charcoal on פסח. If, however, the חמץ was destroyed late, i.e. after the sixth hour, since it is already אסור בהנאה, then even its ashes or charcoal is אסור as well.

מדאורייתא, חמץ is אסור from the beginning of the seventh hour. מדרבנן, it is אסור to be eaten in the fifth hour, and אסור בהנאה in

the sixth hour.