

פסחים קיח

After the third כוס is drunk, (according to the רמ"א) שפך חמתך is said, followed by הלל continued from לא לנו. After which הלל הגדול (the twenty six 'הודו לה' is said, followed by נשמת and ישתבח. Then, the fourth כוס is drunk (the רמ"א notes that a ברכה is said), after which על הגפן is said.

Anyone who degrades יום טוב, it is as if he is involved with עבודה זרה. The רמב"ם learns this to mean one who does not honor יום טוב by eating special food. The רשב"ם writes that this is one who works on חול המועד (this requires a great deal of explanation; בקיצור, on חול המועד one should only go to work if he will suffer a loss by not working, and in general, one should only perform unskilled מלאכות on חול המועד, for example, no sewing, no building [carpentry], no expert writing [calligraphy], laundering, gardening etc. if the activity is done for the second days of יום טוב, in some cases it would be מותר; a רב should be consulted).