It is אסור even to be מהרהר בדברי מורה in dirty alleys.

A person should not sleep in a בית מדרש.

A destroyed קדושה still has קדושה. Grass growing over the ruins should not be cut in order to arouse feelings of sadness due to the 'חילול ה'.

It is אסור to act with קלות ראש in a בית כנסת. This includes שיחת. חולין.

One should not use a בית כנסת as a shortcut. If one does go through a בית כנסת, he should stop and say a few words of תורה. The ערוך השלחן writes he does not need to sit while doing this.

Only a תלמיד חכם and his wife deserve to have a said for them in a בית כנסת.

Any כתמים that comes from the מקור of a woman--no matter how small--makes her a נדה (this does not refer to stains [כתמים] found on garments).

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