

מועד קטן יז

A person released from captivity, or jail, or who came from overseas and did not have time to cut their hair טוב יום may cut their hair חול המועד. This is only if they did not have the opportunity to shave before טוב יום.

If the seven days of שבעה fall within טוב יום--even if for one day, provided one was נוהג אבילות--the days of טוב יום are added to seven (even though the seven days were not actually observed). If טוב יום starts right after שבעה, טוב יום cancels שלושים. Therefore, an אבל may bathe or take a haircut טוב יום after מנחה (when normally he would be restricted from these activities because of שלושים).